

# THE MESSIANIC PROPHECY OF DANIEL 9:24–27

## PART ONE - DANIEL 9:24 IS FULFILLED IN JESUS CHRIST

“Seventy ‘sevens’ [490] are decreed for your people [Ephesians 3:6] and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy.”

“to finish transgression,”

JOHN 19:30 When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

“to put an end to sin,”

1 JOHN 1:7b The blood of Jesus, his Son, purifies us from all sin.

JOHN 1:29 The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world!”

HEBREWS 9:26 Then Christ would have had to suffer many times since the creation of the world. But now he has appeared once for all at the end of the ages to do away with sin by the sacrifice of himself.

“to atone for wickedness,”

1 JOHN 2:1-2 My dear children, I write this to you so that you will not sin. But if anybody does sin, we have one who speaks to the Father in our defense — Jesus Christ, the Righteous One. He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

“to bring in everlasting righteousness,”

ROMANS 3:21-22 But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. This righteousness from God comes through faith in Jesus Christ to all who believe.  
(SEE ALSO Romans 10:3-4)

ROMANS 4:5 However, to the man who does not work but trusts God who justifies the wicked, his faith is credited as righteousness.

“to seal up vision and prophecy,”

MATTHEW 5:17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.”

LUKE 24:27 And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

1 CORINTHIANS 15:3-5 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Peter, and then to the Twelve.

HEBREWS 1:1-2a In the past God spoke to our forefathers through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son.... (SEE ALSO Luke 16:16)

“and to anoint the most Holy.”

ACTS 10:38 How God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him. (SEE ALSO Luke 4:18-21)

## PART TWO – DANIEL 9:25-27 IS FULFILLED IN JESUS CHRIST

PETER WENT TO THE STORE. HE BOUGHT SOME BREAD. PAUL WENT TO THE STORE. HE BOUGHT SOME MILK. WHO BOUGHT THE MILK? PAUL DID BECAUSE THE PRONOUN “HE” REFERS BACK TO THE LAST NOUN. (IT IS NOT JOHN, BECAUSE JOHN IS NOT MENTIONED.)

DANIEL 9:25-27 SAYS:

25 “Know and understand this: From the issuing of the decree to restore and rebuild Jerusalem until **the Anointed One, the ruler, comes [CHRIST]**, there will be seven ‘sevens,’ and sixty-two ‘sevens.’ It will be rebuilt with streets and a trench, but in times of trouble.”

26a “**After** the sixty-two ‘sevens,’ **the Anointed One [CHRIST]** will be **cut off** and will have nothing” **[PUT TO DEATH AFTER THE 7+62 = 69TH “SEVEN” AND DURING THE 70TH “SEVEN”].**

26b “The **people [OR INSTRUMENTS]** of **the ruler who will come [CHRIST]** will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed.”

27a “**He will confirm a covenant [THE RULER = CHRIST]** with many for one ‘seven.’ In the middle of the ‘seven’ **he will put an end to sacrifice and offering [THE RULER = CHRIST].**”

THE **“HE”** IN VERSE **27a** IS **A SINGULAR PRONOUN** WHICH REFERS BACK TO **THE LAST SINGULAR NOUN** WHICH IS THE **“THE RULER,” “THE ANOINTED ONE” WHO IS JESUS CHRIST.** (IT IS NOT ANTICHRIST, BECAUSE ANTICHRIST IS NOT MENTIONED).

IT IS **JESUS CHRIST WHO CONFIRMS THE COVENANT** IN VERSE **27a.** **JESUS AND THE BIBLE SAY:**

MATTHEW 26:28 “This is **my blood of the covenant**, which is poured out **for many** for the forgiveness of sins.” (DANIEL 9:27a **“He will confirm a covenant with many for one ‘seven.’”**)

LUKE 22:20 In the same way, after the supper he took the cup, saying, “This cup is **the new covenant in my blood**, which is poured out for you.” (SEE ALSO 1 Corinthians 11:25)

HEBREWS 9:15 For this reason **Christ is the mediator of a new covenant**, that those who are called may receive the **promised eternal inheritance**-now that he has **died as a ransom** to set them free from the sins committed under the first covenant. (SEE ALSO Hebrews 8:6, 10:29, 12:24, 13:20)

**JESUS CHRIST, “THE ANOINTED ONE, THE RULER,”** CONFIRMED THE **COVENANT** IN **HIS BLOOD** WHEN HE LIVED A SINLESS LIFE, POURED OUT HIS BLOOD ON THE CROSS, AND WAS RAISED FROM THE DEAD **AFTER THE 69TH SEVEN** AND **DURING THE 70TH SEVEN** AS PROPHESED IN **DANIEL 9:26a, 27a.**

WHOEVER RECEIVES **JESUS CHRIST AS LORD GOD AND SAVIOR** PARTICIPATES IN THIS **COVENANT.** **JESUS CHRIST SAYS:**

JOHN 6:54 “Whoever eats **my flesh and drinks my blood has eternal life**, and I will raise him up at **the last day.**”

**JESUS CHRIST, “THE LAMB OF GOD,”** IS THE ONE WHO **PUT AN END** TO THE ANIMAL SACRIFICIAL SYSTEM MENTIONED IN VERSE **27a** WHEN HE WAS ANOINTED, **DIED ON THE CROSS** AND ROSE AGAIN DURING THE **70TH “SEVEN.”** **THE BIBLE SAYS:**

MARK 15:37-38 With a loud cry, Jesus breathed his last. The **curtain of the temple was torn in two from top to bottom.**

Hebrews 10:4,12,18 Because it is impossible for the blood of bulls and goats to take away sins. . . . But when this priest had offered for all time **one sacrifice for sins**, he sat down at the right hand of God. . . . And where these have been forgiven, **there is no longer any sacrifice for sin.** (DANIEL 9:27a **“He will put an end to sacrifice and offering.”**)

**DANIEL 9:24-27** POINTS TO HOW WE RECEIVE **JUSTIFICATION** THROUGH **HAVING FAITH** IN THE SINLESS LIFE, DEATH, RESURRECTION AND PERSON OF **JESUS CHRIST**. WE MUST **RECEIVE** THE **JESUS OF THE BIBLE** AS **LORD GOD** AND **SAVIOR** TO BE SAVED (READ John 1:1-3, 12-14).

### **PART THREE – THE DATES OF THE DANIEL 9 PROPHECY**

**IT IS 70 SEVENS (490 YEARS) FROM THE DECREE TO RESTORE JERUSALEM UNTIL JESUS CHRIST'S ATONEMENT FOR OUR SINS AND JESUS' RESURRECTION AS PROPHESED IN DANIEL 9:24-25 WHICH SAYS:**

**“Seventy ‘sevens’** [490] are decreed for your people and your holy city to finish transgression, to put an end to sin, **to atone for wickedness**, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy. Know and understand this: **From the issuing of the decree to restore and rebuild Jerusalem until the Anointed One, the ruler, comes**, there will be seven ‘sevens,’ and sixty-two ‘sevens.’ It will be rebuilt with streets and a trench, but in times of trouble.”

**“THE DECREE”** WAS GIVEN ON **APRIL 6, 458 B.C.** AND IS FOUND IN **EZRA CHAPTER SEVEN:**

“Ezra arrived in Jerusalem in the fifth month of **the seventh year of the king**. He had **begun his journey** from Babylon on **the first day of the first month**, and he arrived in Jerusalem on the first day of the fifth month, for the gracious hand of his God was on him....This is a copy of the letter **King Artaxerxes** had given to Ezra the priest and teacher, a man learned in matters concerning the commands and decrees of the LORD for Israel: **Artaxerxes**, king of kings, To Ezra the priest, a teacher of the Law of the God of heaven: Greetings. Now **I decree** that any of the **Israelites** in my kingdom, including priests and Levites, who wish to **go to Jerusalem with you, may go.**” EZRA 7:8-9, 11-13.

IT IS EXACTLY **70 “SEVENS” OR 490 YEARS** FROM THE TIME OF THE **DECREE ON APRIL 6, 458 B.C.** TO **APRIL 5, 33 A.D.** WHEN **“THE ANOINTED ONE” OR JESUS CHRIST “ATONED FOR WICKEDNESS”** ON THE CROSS AND WAS RAISED TO LIFE **COMPLETING** DANIEL’S 70 “SEVENS” OR 490 YEAR PROPHECY.

THE **458 B.C. DATE** CAN BE VERIFIED BY LOOKING UP **ARTAXERXES I** IN AN ENCYCLOPEDIA OR ON THE INTERNET WHERE THE **FIRST YEAR OF HIS REIGN** IS GIVEN AS **465/464 B.C.** EZRA **LEFT** BABYLON ON **“THE FIRST DAY OF THE FIRST MONTH IN THE SEVENTH YEAR” OF ARTAXERXES’ REIGN** WHICH WAS **APRIL 8, 458 B.C.** THIS WAS AFTER A COUPLE OF DAYS OF PREPARATION **AFTER RECEIVING THE DECREE**. EZRA CAMPED OUTSIDE OF BABYLON FOR A FEW DAYS WHERE OVER 1600 EXILES GATHERED TO MAKE THE FOUR-MONTH JOURNEY TO JERUSALEM. **THEY LIVED IN JERUSALEM AND BEGAN ITS RESTORATION IN ORDER TO RESTORE THE TEMPLE.** MANY STUDY BIBLES GIVE THIS **458 B.C.** DATE IN THEIR STUDY NOTES.

THE BOOK **HANDBOOK OF BIBLICAL CHRONOLOGY** BY JACK FINEGAN GIVES THE **APRIL 8, 458 B.C. DEPARTURE DATE** ON PAGE 268. JESUS’ CRUCIFIXION ON **FRIDAY APRIL 3, 33 A.D (RESURRECTION = APRIL 5, 33 A.D.)** IS GIVEN ON PAGE 368 AFTER ANALYSING THE EVIDENCE.

THERE WAS NO YEAR ZERO BETWEEN **1 B.C.** AND **1 A.D.** SO THE TOTAL IS **458-1+33=490 YEARS.**

**JESUS CHRIST** IS COMING AGAIN **“AT THE LAST DAY”** TO RAISE BELIEVERS TO ETERNAL LIFE AND TO CONDEMN UNBELIEVERS.  
**JESUS CHRIST SAYS:**

**JOHN 12:48** “There is a judge for the one who rejects me and **does not accept my words**; that **very word** which I spoke will condemn him **at the last day.**”

**JOHN 6:40** “For my Father's will is that **everyone** who looks to the Son and **believes in him** shall have eternal life, and I will raise him up **at the last day.**” (SEE ALSO John 6:39, 44, 54 AND 11:24-25)

**JOHN 5:28-29** “Do not be amazed at this, for a time is coming when **all** who are in their graves will **hear his voice** and come out - those who have done good **will rise to live**, and those who have done evil will **rise to be condemned.**” (SEE ALSO 2 Peter 3:10-14)

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